

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

**IN RE:** Florida Power & Light Company's )  
Petition for Approval of Renewable Energy )  
Tariff and Standard Offer Contract )

Docket No: 080193-EQ  
Served: December 10, 2008

**NOTICE OF TELEPHONIC DEPOSITION**

TO: Vicki Gordon Kaufman  
Anchors Smith Grimsley  
118 North Gadsden Street  
Tallahassee, FL 32301

**NOTICE** is hereby given that the Florida Power & Light Company will take the telephonic deposition of the following named individual indicated below:

<b><u>NAME</u></b>	<b><u>DATE &amp; TIME</u></b>	<b><u>LOCATION</u></b>
John C. Dalton	Date: <b>December 17, 2008</b> Time: <b>2:00 p.m.</b>	Florida Power & Light Company. 700 Universe Boulevard Room E2304 Juno Beach, FL 33408

The witness should bring copies of all work papers or other materials used by the witness in the preparation of any testimony filed in this docket or used by the witness in the preparation of any responses to Florida Power & Light Company's discovery requests in this docket. **Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness.**

This telephonic deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

Please note that parties may participate in these depositions **by calling the telephone number to be provided by separate e-mail.** Parties may also attend in person.

Any person requiring accommodation at this proceeding because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770 at least 48 hours prior to the deposition. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

Please govern yourselves accordingly.

Florida Power & Light Company  
700 Universe Boulevard  
Juno Beach, Fl 33408  
Tel: (561) 304-5253  
Fax: (561) 691-7135

s/ Bryan S. Anderson  
Bryan S. Anderson, Senior Attorney  
Authorized House Counsel No. 219511

**CERTIFICATE OF SERVICE**  
**Docket No. 080193-EQ**

I HEREBY CERTIFY that a true and correct copy of the forgoing has been furnished electronically and by U.S. mail this 10th day of December 2008 to the following:

Jean Hartman  
Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399  
jhartman@psc.state.fl.us

Jon C. Moyle, Jr.  
Anchors Smith Grimsley  
118 North Gadsden Street  
Tallahassee, FL 32301  
(850) 681-3828 (Voice)  
(850) 681-8788 (Facsimile)  
vkaufman@asglegal.com  
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Juno Beach, FL 33408  
Tel: (561) 304-5253  
Fax: (561) 691-7135

By: s/ Bryan S. Anderson  
Bryan S. Anderson, Senior Attorney  
Authorized House Counsel No. 219511

cc: Esquire Deposition Services  
515 N. Flagler Drive  
West Palm Beach, FL 33401  
Ofc: 561-659-4155  
Fax: 866-660-8201

**CERTIFICATE OF OATH**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, the undersigned authority, certify that \_\_\_\_\_  
personally appeared before me at \_\_\_\_\_ and was duly  
sworn by me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_, County  
of \_\_\_\_\_, State of \_\_\_\_\_, this \_\_\_\_\_  
day of \_\_\_\_\_, 2008.

By: \_\_\_\_\_  
Notary Public

State of: \_\_\_\_\_

Personally known \_\_\_\_\_ OR produced identification \_\_\_\_\_

Type of Identification produced: \_\_\_\_\_